

National Milking Shorthorn Progressive Breeder Application Form
Application Deadline June 1, 2006
(you may use a separate piece of paper for any answer if needed)

Name _____ Date of Birth _____

Address _____

Social Security # _____

Email _____

Parent or Guardian(s) _____

Address (if different) _____

Years in 4-H ____ Years in FFA _____ Project area _____

Name of School & or Current Employment

Year _____ Major _____

Name and Address of Local Paper(s)

Farm Name _____

Parents Occupation: Father _____ Mother _____

Size of farm _____ Acres-Tillable _____ Acres -Rented _____

Type of farm _____

| | Registered | Grade |
|--------------------------------------|------------|-------|
| Number of dairy cattle in total herd | | |
| Number of milking shorthorns | | |
| Number and type of other breeds | | |
| Number of cattle you own | | |

Is your herd on official test? _____

Owner-sampler _____ Gain Registry _____

Official Classification _____ Other _____

Value of animals sold from cattle you own from the last year _____

Realistic Value of cattle you now own _____

Have you ever assisted someone with registration or transfer? _____

Briefly describe how you financed the purchase of your first Milking Shorthorn.

Describe your current financial agreement with parents for management of the herd.

Type of operation Cow Calf _____ Milking _____

Describe your milking and housing systems.

On a separate sheet of paper describe your herd management and changes you would like to make in each of these four areas:

1. Feeding
2. Breeding
3. Sanitation
4. Herd Health

Junior Milking Shorthorn activities other than shows and awards:

School leadership activities and awards:

4-H and or/FFA leadership activities and awards:

Other agricultural related activities and awards:

Other community leadership activities and awards:

List of placings at shows from Milking Shorthorn project(s):

| <u>Year</u> | <u>Show</u> | <u>Class</u> | <u>Placing</u> |
|-------------|-------------|--------------|----------------|
|-------------|-------------|--------------|----------------|

Summary of Producing Cows: (may include a copy of your DHIA pages)

| <u>Name</u> | <u>Age</u> | <u>Classification</u> | <u>Highest Record</u> | | | |
|-------------|------------|-----------------------|-----------------------|------------|----------------|-------------|
| | | | <u>Milk</u> | <u>Fat</u> | <u>Protein</u> | <u>Year</u> |

What are your plans following graduation from high school/college?

Where do you think the future of the Milking Shorthorn Industry is going?

Where do you feel the future of the dairy industry in general is headed?

2 References (other than parent) may use separate piece of paper if needed.

Name _____

Relationship to applicant _____

Statement:

Signed: _____

Name _____

Relationship to applicant _____

Statement:

Signed: _____

Signature of applicant _____

Date _____