

2020 National Milking Shorthorn Junior Heifer Show

This show will be held in conjunction with the American Milking Shorthorn Society National Convention
at 3:30 pm on Thursday, June 18 at the

Jefferson County Fair Park, 503 N. Jackson Ave., Jefferson, WI 53549

Entries are due by May 15 and are only accessed online through google docs, payment and summary to be postmarked by May 15 for the reduced entry fee of \$10 per class. May 16 to June 1, \$15/class. More details on entry forms. NO REFUNDS, 100% of entry fees are going to premiums. Please follow directions as posted on google docs. Juniors will not be allowed to show until payment is received. If help is needed to enter please email schi-bahr1@gmail.com or visit the show's Facebook page 2020 National Junior Milking Shorthorn Show.

The link to google doc entry will be posted on the Facebook page and AMSS website.

Eligibility: Participation is open to all youth with show eligible registered Milking Shorthorns who are currently paid members of the AMSS Junior Society. Exhibitors must be a minimum of nine years old but not have reached their 21st birthday by January 1st in the year competing. Those turning 21 in the current year are still eligible through December 31.

Ownership: All animals must be registered in the herd book of the American Milking Shorthorn Society (AMSS) and have registration certificates issued by the AMSS. Ownership of the animal must be recorded in AMSS herdbook in the name of the junior exhibitor(s) prior to show date. Ownership must show on the registration certificate in the name of the junior exhibitor or junior participant. Animals may be owned in partnerships; however, all members of the partnership must be paid junior members of AMSJS and animal must be owned prior to show date. Acceptable wording of Farm or other entity should read: Junior member's name of Farm name or other entity (EX: Nicholas Achen of Cherrywood Farm). All tattoos must be dry and legible upon arrival with no fresh ink and must correspond with the registration certificate. Papers will be checked prior to the show. Leased animals must have official AMSS lease form filed with the AMSS office prior to the show. The following will disqualify an animal from Junior show participation and recognition in current year: Transferring an animal in or out of a Junior's name after August 1st of the show year or adding/dropping a junior member and/or adult as an owner after the deadline.

Participation: Only one animal per exhibitor per class is allowed. Juniors may consign an animal to the National Sale and still show her in the show. Juniors will be required to follow the AMSS National Junior Show rules. A copy of the rules can be found on the AMSS website at <http://www.milking-shorthorn.com/juniors.html>.

Arrival Deadline: Cattle may begin to arrive on Tuesday, June 16th at noon, unless other arrangements have been made, and must be in place by Wednesday, June 17th at 12:00 PM CST. With prior approval, late arriving cattle must be in place 12 hours before the show. Health certificates and registration certificates must accompany the cattle. A DVM/VMD will make the final decision on health certificates and infectious diseases. Cattle are released at the conclusion of the show.

Dress: Junior exhibitors will be required to wear shirts provided by the hosting association, sponsored by STGenetics, with white pants and official entry numbers. **Note--late entrants cannot be guaranteed a shirt so please bring a white shirt to show in if you fall into this category.**

Identification: All exhibition animals must be permanently and individually identified by an acceptable method. Official identification acceptable for cattle and bison to be exhibited in Wisconsin are as follows:

- 840 tags may or may not be RFID (radio frequency identification), 15 digits, beginning with 840.
- NUES (brite) steel tags with a US Shield, this includes the orange brucellosis vaccination tag.
- 124 tags (Canadian origin tags)- 15 digit numbers the first 3 of which are "124".

For more information on Wisconsin's cattle health requirements, visit the official website at: https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx

Health Requirements: All cattle allowed into the grounds of the National Junior Milking Shorthorn Heifer Show must be accompanied by a current (dated May 28th or later) certificate of veterinary inspection (CVI) documenting official animal identification as noted above and adherence to the Wisconsin health requirements as follows..

- No cattle are required to be brucellosis tested or vaccinated to come to fairs or shows in WI.
- Individual state requirements for tuberculosis can be found at: https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx
- If you have questions or originate in Michigan's Modified Accredited Zone, call 608-224-4874 between 7:45 a.m. and 4:30 p.m. CST. Monday

through Friday.

You and your veterinarian are responsible to be sure all of Wisconsin's import rules are followed for your state.

Housing Info: Pine shavings will be provided by the WMSBA junior show committee for all junior show animals. The Jefferson Fair Park is an easy 10 minute drive from the hotels in Fort Atkinson.

AMSJS Convention Participation Agreement

To be eligible to participate at the National Milking Shorthorn Convention and in any Convention sponsored or related activities, all Junior registrants must sign this agreement and abide by the forms and rules included in this agreement.

- 1) Participants must demonstrate good citizenship and hold themselves to the highest standards of conduct at all times.
- 2) Do not engage in any behavior prohibited by national, state, or local laws.
- 3) Abide by all rules of conduct specified by the adult chaperones and advisors during activities and on bus rides.
- 4) For purpose of this agreement, the Chairman of the Host State Junior Program Committee shall have the responsibility with other representatives from the host state to oversee the fair application and enforcement of the rules for junior participants.

Procedure for misconduct of junior participant:

- a) Explain the alleged violation and present evidence of the violation to the individual involved.
 - b) Provide the reported violator an opportunity to respond to his/her misbehaviors.
 - c) Therefore, it shall be the host state representative group to decide appropriate penalty, which may include revocation of Convention participation privileges and submit a report of the violations to the National and State Associations.
 - 5) Participant and his/her parents/guardians accept financial responsibility for the cost of any damages to persons or property caused by the participant.
 - 6) The use or possession of any alcoholic beverage or controlled substance is STRICTLY PROHIBITED.
- I have read and understand the rules and agreement above and agree to accept and abide by them.

Junior Signature _____ Date _____

Print Name _____

Parent Signature _____ Date _____

Please return this signed form with your convention registration information.