National Rachel Surridge Youth Application Form Application Deadline-May 15th of current year

| Name: | | | |
|--------------------|------------------------------|--------------------------|---|
| Permanent Address | 38: | | |
| Current or School | Address: | | |
| Email Address: | | | |
| Telephone: | | Cell Phone: | |
| Birthdate | | Age (as of Jan. 1) | |
| Parent (or Guardia | an) Names | | |
| School or Current | Employment | | |
| College G | raduation Date | _ | |
| College Major | | | |
| Farm Prefix | | | |
| Years of Members | ship in American Milking Sho | orthorn Society (AMSJS): | _ |
| Have you participa | ated in: (CIRCLE) | | |
| DHI Testing | Weight Gain Test | Classification | |
| How many Milkin | ng Shorthorns do you own? _ | | |

Milking Shorthorn Story

Milking Shorthorn story should be size 12 font, Times New Roman, double-spaced, and no longer than four pages in length. Applicants are encouraged to tell their involvement on their farm operation, emphasizing involvement in the breed development of the herd, responsibilities in their operation, and highlight their leadership in and outside of the Milking Shorthorn Society. Additionally, it is highly encouraged to address your future in the dairy industry and plans with the Milking Shorthorn Society.

Highlights of Activities

I.List organizations, offices held & awards in **dairy** related activities. (Limit responses to space provided.)

| Year | Organization | Offices/Awards |
|------|--------------|----------------|
|------|--------------|----------------|

| EX. | American Milking Shorthorn Junior | National Junior President |
|------|-----------------------------------|---------------------------|
| 2018 | Society | |

| 2017 | National Holstein Association | Young Distinguished Junior Member Finalist |
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II. List organizations, Offices Held & Awards in **other** activities. (Limit responses to space provided.)

Year Organization Offices/Awards

| EX. 2018 | Kansas State Bakery Science Club | Outstanding Freshman award |
|----------|----------------------------------|-------------------------------|
| 2017 | Smith Central High School | Varsity Football Letter Award |
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Summary of Animal Ownership List current inventory of Milking Shorthorns

| Name | Reg. OR I.D. | Birthdate | Value |
|------------------------------|--------------|------------|------------|
| Ex. Cherrywood Zippo Katrina | 68411642 | 03/02/2015 | \$5,000.00 |
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Summary of Animal Ownership

List current inventory of all other Breeds

| Name | Reg. OR I.D. | Birthdate |
|--------------------------------|-----------------|------------|
| Ex. Achen Temtation Mamie (BS) | 982003152585142 | 11/07/2011 |
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Personal Question- No more than 500 words

1. Tell how you have benefited by being a member of the AMSJS and what are your future plans and hopes of working with the Milking Shorthorn Breed?